

promoting the betterment of the game of softball, its players and umpires

## Hall of Fame Membership Form

(Nomination must be submitted by December 11)

Name of Nominee:

Your Name:

Date:

Please provide, in narrative, your reasons for nominating this person for this award:

Please provide the year(s) for any/all NHSUA Board positions held by the nominee

\_\_\_\_\_ President

\_\_\_\_\_ Vice President

\_\_\_\_ Past President

\_\_\_\_\_ Sec/Treasurer

\_\_\_\_\_ Member at Large

\_\_\_\_ Assignor

 \_\_\_\_\_Rules Interpret
 \_\_\_\_\_Supervisor of Umpires
 \_\_\_\_\_Supervisor of Assignors

 \_\_\_\_\_Web Master
 \_\_\_\_\_Evaluation Chair
 \_\_\_\_\_Apprentice Chair

Please list any/all committees or clinic staff positions including year(s) served:

Please list the year or years of any/all charitable contributions provided:

\_\_\_\_\_ Volunteer leadership for umpire clinics

\_\_\_\_\_ Volunteer umpire games for Make a Wish, Special Olympics

\_\_\_\_\_ New Hampshire Senior Games

- \_\_\_\_\_ Maine/New Hampshire games
- \_\_\_\_\_ Volunteer umpire clinics
- \_\_\_\_\_ Volunteer umpire experiences
- \_\_\_\_\_ Volunteer coaching experiences
- \_\_\_\_\_ Volunteer league director experiences

For Committee Use Only

\_\_\_\_\_ Twenty Five Year Member Standing \_\_\_\_ Member in Good

\_\_\_\_ Lowest Rating

\_\_\_\_\_ Highest Rating

\_\_\_\_Served as a softball coach/AD/softball committee member

\_\_\_\_\_Three or more NH state championship games

\_\_\_\_Other awards received